

EL-AFKAR

Jurnal Pemikiran Keislaman dan Tafsir Hadis



Published by:
 EL-AFKAR
 ISSN 2502-2572
 E-ISSN 2502-2572

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Tasawuf dalam Perspektif Sayyid Hossein Nasr

Lukman Lukman

Abstract

This paper aims to see the modern human side is experiencing various acute crises, which originated from the spiritual crisis that befell them, as a result of the development of western technology that is not aligned with esoteric values. The science and technology that has been worshiped thus becomes a trigger for humans by flowing the increasingly powerful flow of globalization and information, science eventually becomes the ruler and dominates nature. On the other hand there are some groups of the world community there are also those who have started to get bored even disgusted with the life of glenostic, materialistic, hedonistic, unhealthy competition, greed, arrogance, sadism, violence and so on. The method used in this paper is to analyze Sayyid Hossein Nasr's thoughts with a qualitative-descriptive approach. The results obtained from this release are Sufism is the right way to answer the various problems faced by the modern world. Sufism that does not leave material physical life. The meaning of ualah (self-exile), hold hermitage) and khaliwah (solitude) is interpreted in spirit or soul, not in physical material. The theme of exile arises from within the souls of modern humans to remind them of the deepest spiritual needs. Therefore sufism is the right way to fill the emptiness of the human soul as a result which leads to western oriented and material oriented.

Keywords

Sufism, Sayyid Hossein Nasr, Modern

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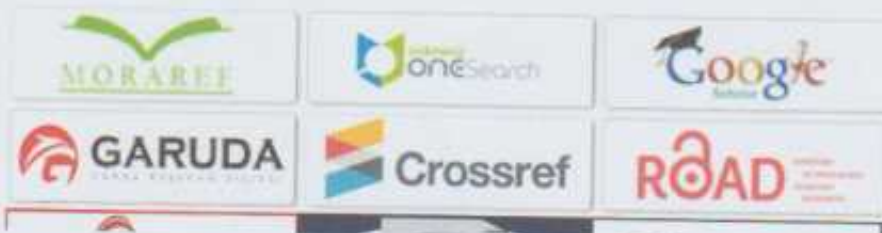
DOI: <http://dx.doi.org/10.29300/jpkth.v8i2.2572>

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Tasawuf Dalam Perspektif Sayyed Hossein Nasr

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Abstract

This paper aims to see the modern human side is experiencing various acute crises, which originated from the spiritual crisis that befell them, as a result of the development of western technology that is not aligned with esoteric values. The science and technology that has been worshiped thus becomes a trigger for humans by flowing the increasingly powerful flow of globalization and information, science eventually becomes the ruler and dominates nature. On the other hand there are some groups of the world community there are also those who have started to get bored even disgusted with the life of glaustristic, materialistic, hedonistic, unhealthy competition, greed, arrogance, sadism, violence and so on. The method used in this paper is to analyze Sayyed Hosein Nasr's thoughts with a qualitative-descriptive approach. The results obtained from this release are Sufism is the right way to answer the various problems faced by the modern world. Sufism that does not leave material physical life. The meaning of uzlah (self-exile), hold hermitage) and khakwah (solitude) is interpreted in spirit or soul, not in physical material. The theme of exile arises from within the souls of modern humans to remind them of the deepest spiritual needs. Therefore sufism is the right way to fill the emptiness of the human soul as a result which leads to western oriented and material oriented.

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Pendahuluan

Eksistensi tasawuf dalam pandangan pemikiran Sayyid Hussein Nasr tentang tasawuf di dunia Islam pada era modern diharapkan mampu mengatasi berbagai persoalan yang muncul sebagai akibat dari persoalan yang hanya bertumpu pada pemenuhan kebutuhan yang bersifat material saja, tanpa menyeimbangi dengan kebutuhan immaterial. Tasawuf atau sufisme adalah salah satu dari jalan yang diletakkan Tuhan di dalam lubuk Islam dalam

rangka menunjukkan mungkin pelaksanaan kehidupan rohani bagi jutaan manusia sejati yang berabad-abad telah mengikuti dan terus mengikuti agama yang diajarkan Al-Qur'an.¹

Tasawuf secara hakiki membicarakan unsur yang tiga: Kodrat Tuhan, kodrat manusia dan kebajikan rohani, yang hanya dengan itu manusia dapat menyiapkan diri menjadi bermartabat karena mencapai peringkat *ahsan al-taqwim*, menjadi alamat nama-nama dan sifat-sifat Tuhan sepenuhnya. Dalam hal

* IAIN Bengkulu