



Date: 17th July 2020

Dear **Suhirman¹**, **Nurlaili²**, **Rohimin³**, **Zulkarnain S⁴**, **Wiwinda⁵**

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REVIEW REPORT

**Title of
paper:**

CHARACTER EDUCATION CONCEPT BY KH AHMAD DAHLAN

For sections A & B, please tick a number from 0 to 5, where 0 = strongly disagree and 5 = strongly agree.

A. Technical aspects

- | | | | | | | |
|--|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---------------------------------------|
| 1. The paper is within the scope of the Journal. | <input type="checkbox"/> 0 | <input type="checkbox"/> 1 | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 |
| 2. The paper is original. | <input type="checkbox"/> 0 | <input type="checkbox"/> 1 | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 |
| 3. The paper is free of technical errors. | <input type="checkbox"/> 0 | <input type="checkbox"/> 1 | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 |

B. Communications aspects

- | | | | | | | |
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| 1. The paper is clearly readable. | <input type="checkbox"/> 0 | <input type="checkbox"/> 1 | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 |
| 2. The figures are clear & do clearly convey the intended message. | <input type="checkbox"/> 0 | <input type="checkbox"/> 1 | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input type="checkbox"/> 5 |
| 3. The length of the paper is appropriate. | <input type="checkbox"/> 0 | <input type="checkbox"/> 1 | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 |

C. Comments to the authors (You may use another sheet of paper.)

KH. Ahmad Dahlan clarified that each person needs to tune in to anyone's conclusion, don't have any desire to tune in to the voice of the other gathering. Besides, the voices must be thoroughly considered profoundly and gauged, sifted and picked effectively. Score resilience training is additionally in accordance with the occasions proceeds to advance, changes in the

strategy for improvement of the occasions changed likewise the edge of the human psyche, we recall during the 1970s numerous town youth are still not in school and we look at today numerous town youth have joined in school in any event, for provincial youth not go to class is consistently the hatred of his friends, as indicated by the lessons of KH. Ahmad Dahlan who established Muhammadiyah so as to instruct Nusantara kids who couldn't go to school, even up to now as indicated by the aftereffects of the 46th Conference of Muhammadiyah having the vision of training "the arrangement of students who are devout, honorable, progressed and unrivaled in science and innovation as a sign of tajdid purposeful publicity amar ma'ruf nahi munkar. As clarified by KH. Ahmad Dahlan that a Muslim won't become a Christian since he considers Christianity. Rather, it can really increment the confidence of a Muslim. In any case, it can at present happen in any case, sure it will make it confused. Along these lines, in looking for reality, we are thought of to consistently request insurance from Allah, as the supplication of the Prophet said. In the book Hadjid in the statement Imron Mustofa professed to have considered with KH. Ahmad Dahlan for a long time. Be that as it may, for a long time no information came into the heart other than 7 cases that are progressively well known as 7 ways of thinking KH. Ahmad Dahlan. Here is one of the 7 ways of thinking of KH. Ahmad Dahlan as told by his most youthful understudy to be specific: To begin with, we people, live on the planet just a single time to wager: after death, will get joy or wretchedness? In disclosing to his understudies, KH. Ahmad Dahlan cites the expressions of a researcher as follows: Humans are for the most part dead (feeling) with the exception of the ulma, that is, the individuals who have information. Furthermore, the researchers are in disarray, with the exception of the individuals who carry out beneficial things. Also, the individuals who practice noble cause are completely worried aside from the individuals who are true or clean. From this we can realize that KH. Ahmad Dahlan consistently considers eternal life just a single time, so lose somebody who doesn't utilize his age to do great. In the wake of clarifying about existence after the demise of KH. Ahmad Dahlan at that point accentuated the significance of noble cause. It is said that the individual who has information will receive the benefits after he has carried out beneficial things. Without good cause, information resembles an unbeneficial tree, noble cause without genuineness won't be of incentive before the Creator. In this manner, let us generally fit between information, noble cause, and truthfulness. Second, KH. Ahmad Dahlan then clarified that everybody has a propensity to feel the most right. The Jews believed themselves to be the generally honest and those outside them were blasphemers. Similarly Christianity, feels himself generally qualified for paradise while others will be hopeless. In like manner

with Islam, which is just a gathering of Muslims who endure the flames of heck, while other than Islam will be hopeless. Non-strict individuals are considered by Jews, Christians, Muslims, and different religions to be a certain gathering who are freak and will be tormented. In any case, in actuality, non-strict individuals expect that people after death won't be hurt and tormented. With respect to issue, KH. Ahmad Dahlan said Humans at one another continuously toss razors, have the specific supposition he tossed trouble at others. This is the place we can realize that KH. Ahmad Dahlan entirely love harmony. As Muslims we truly need to accept that the religion we grasp is valid. Notwithstanding, don't let that supposition make us haughty consistently deluding bunches outside us. Since the option to misdirect individuals or gatherings is just Allah. Can be comprehended KH. Ahmad Dahlan in lecturing isn't hostile to against non-Muslims and Westerners. He really helped out them, as long as it was as yet advantageous to numerous individuals. Obviously, by adhering to the stanzas vacuum condemned waliyadin (for you your religion, for me my religion). In light of the rule of adoration for individual people, the battle of KH Ahmad Dahlan can be completed in a more extensive condition. Not just in religion, yet spread to the fields of training, social, wellbeing, etc. Consequently, the introduction of Western-style Islamic schools (with tables and seats), exploring, halfway houses, emergency clinics, and strengthening of the mistreated who are penniless through the administration of present day associations. Receptiveness of mind KH. Ahmad Dahlan stacked it can assimilate information from different headings. Islam is the premise of its battle. From Christians and science and innovation discoveries he found out about the improvement of public activity. Third Man, on the off chance that he accomplishes any work, once, twice, over and again, at that point he can. On the off chance that it has become a delight that is adored, at that point the propensity that is cherished will be hard to change. It has become a propensity that a great many people guard acknowledged propensities, both from the purpose of conviction or expectation, sentiments of will or deeds. On the off chance that anybody will transform, they will have the option to safeguard to the detriment of body and soul. Fourth, humans should be delegated one in reality, should mutually utilize their psyches, to consider, how the genuine nature and reason for human life in the world. People must utilize their psyches to address their convictions and convictions, their motivation throughout everyday life and conduct, looking for genuine truth.

D. Recommendation (Tick one)

1. Accepted without modifications. ☐
2. Accepted with minor corrections. ☒

3. Accepted with major modification.

☐

4. Rejected.

☐

We look forward to receiving your revised paper.

Yours Sincerely,

Pedro da Silva

Ednei Pedro da Silva,

Editorial Office

Periodico Tche Quimica

