



HOME ABOUT USER HOME SEARCH CURRENT ARCHIVES ANNOUNCEMENTS

Home > Vol 9, No 2 (2020) > Syahidin

Pro-Kontra dalam Mengamalkan Hadis Ahad Sebagai Otoritas Agama Islam

Syahidin Syahidin, Agusri Fauzan, Ilham Syukri

Abstract

Based on the quantity of narrators, hadith is divided into two, namely mutawatir and Ahad. Most of the teachings of Islam, be it creed or other problems, rely on the hadith ahad. If the ahad hadith cannot be used as evidence, then the consequence is that many Islamic teachings that are understood and believed by the majority of Muslims so far will be displaced. The discourse categorization of hadiths into mutawatir and Ahad will have an impact on the emergence of doubts and even rejection of the authority of the hadiths as a source of Islamic teachings after the Qur'an, which also means doubting most of the traditions of the Prophet Muhammad. This study aims to see the pros and cons. in practicing the hadith ahad. The method used in this research is a qualitative method through the documentation of data collection techniques, this technique is carried out by examining documents related to the authenticity of the ahad hadith in some hadith literature and other works. The data analysis is descriptive analysis and comparative. The results of the research show that even though these ahad hadiths do not show conviction, he shows them to strong suspicion, and they have become the legal basis before the mutawatir-ahad dichotomy appeared. In fact, the opinion that states that these ahad traditions cannot be used as evidence, even in matters of faith, is the opinion of bid'ah, has no basis in Islamic syari'at. The status of ahad hadith authenticity is consensus accepted through the arguments that have been explained by the scholars to refute some of the scholars who reject it.

Keywords

Hadith Ahad, Discourse, Authority, legitimate

Full Text:

PDF

References

- 'Abduh, Mahmud. Muhammad al-Ghazali Da'iyah an-Nahdah al-Islamiyyah. cet. 1. Beirut: Markaz al-Hadarah li Tanmiyah al-Fikr al-Islami, 2009.
- Abdul Khaliq, Abdul Ghani. Difa' 'An al-Sunnah wa Rad Shubhah al-Mustashriqin wa al-Kuttab al-Mua'sirin. Bairut: Dar al-Jail, 1991.
- Abu Bakar, Umar. Syaikh Nas'iruddin al-Albani dalam Kenangan. Solo: At-Tibyan, t.th.
- al-Albani, Muhammad Nasiruddin. al-Hadith Hujjah bi Nafsihi fi al-'Aqidah wa al-Ahkam. Kuwait: Dar al-Salafiyah, 1987.
- Amin, Ahmad. Fajr al-Islam. Kairo: Maktabah al-Nahdah al-Misriyah, 1975.
- al-Amidi, Abu al-Hasan. al-Ihkam fi Ushul al-Ahkam. Bairut: Dar al-Fikr, 1996.
- al-Asqalani, Ibnu Hajar. Nuzhah al-Nazar fi Taudhih Nukhbat Ahl al-Fikr fi Mustalahi Ahl al-Atsar. Maktabah Mishkah, tth.
- Azami, Muhammad Musthafa. Hadis Nabawi dan Sejarah Kodifikasinya, terj. Ali Mustafa Yaqub. Jakarta: Pustaka Firdaus, 2006.
- Fauzan, Agusri. "Studi Komparatif Teori Ilmu Hadis Al-Hakim Al-Naisaburiy dan Ibnu Shalah." El-Afkar: Jurnal Pemikiran Keislaman dan Tafsir Hadis 7.1 (2018): 51-68.
- Fauzan, Agusri. "Pengujian Hadits Ahad Dengan Al-qur'an (Studi Komparatif Syafi'iyah dan Hanafiyah)." Manhaj: Jurnal Penelitian dan Pengabdian Masyarakat 8.1 (2019): 20-32.
- al-Ghazali, Muhammad. Al-Sunnah al-Nabawiyah baina Ahl al-Fiqh wa Ahl al-Hadith. Kairo: Dar al-Shuruq, 2005.
- Ibn al-Salah. Muqaddimah Ibn al-Salah fi 'Ulum al-Hadith. Bairut: Dar al-Kutub al-'Ilmiyyah, 2003.
- Ismail, M. Syuhudi. Metodologi Penelitian Hadis Nabi. Jakarta: Bulan Bintang, 2007.
- 'Itr, Nuruddin. 'Ulum al-Hadith, terj. Drs. Mujiyo. Bandung: Remaja Rosdakarya, 2012.
- al-Shafi'i. Muhammad bin Idris, al-Risalah. Kairo: Mustajafa al-Halbi, tth.
- Syahidin, Syahidin. "Kehujahan Hadis Ahad Menurut Muhammad Al-Ghazali (Suatu Kajian terhadap Otoritas Hadis Ahad sebagai Sumber Ajaran Islam)." El-Afkar: Jurnal Pemikiran Keislaman dan Tafsir Hadis 6.1 (2017): 61-70.
- Syahidin, Syahidin. "Penolakan Hadis Ahad Dalam Tinjauan Sejarah Ingkar Sunnah." Tsaqofah dan Tarikh: Jurnal Kebudayaan dan Sejarah Islam 3.2 (2018): 179-187.
- Yaqub, Ali Mustafa. Kritik Hadis. Jakarta: Pustaka Firdaus, 2008.

DOI: <http://dx.doi.org/10.29300/jpkth.v9i2.3680>

Refbacks

- There are currently no refbacks.

Copyright (c) 2020 El-Afkar: Jurnal Pemikiran Keislaman dan Tafsir Hadis



ADDITIONAL MENU

EDITORIAL TEAM

PEER REVIEWERS

PUBLICATION ETHICS

FOCUS AND SCOPE

AUTHOR GUIDELINES

ONLINE SUBMISSION

OPEN ACCESS

COPYRIGHT NOTICE

AUTHOR FEES

PLAGIARISM

COPYRIGHT TRANSFER FORM

STAT COUNTER

View My Stats

OPEN JOURNAL SYSTEMS

Journal Help

USER

You are logged in as...

jmelafkar

My Journals

My Profile

Log Out

NOTIFICATIONS

View (4 new)

Manage

LANGUAGE

Select Language

English

Submit

JOURNAL CONTENT

Search

Search Scope

All

Search

Browse

By Issue

By Author

By Title

Other Journals

KEYWORDS

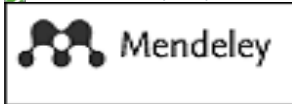
Indexing by :



Indonesia One Search Google Scholar Garuda



ROAD: the Directory of Open Access scholarly Resources



El-Afkar: Jurnal Pemikiran Keislaman dan Tafsir Hadis published by IAIN Bengkulu and disseminated through licensing below Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License

El-Afkar: Jurnal Pemikiran Keislaman dan Tafsir Hadis
Institut Agama Islam Negeri Bengkulu
Raden Fatah Street, District of Pagar Dewa, Bengkulu City, 38211
Bengkulu, Sumatra, Indonesia

Analisis Imperatif, Bahasa Arab, Surah Yaasin Hit Ibadat, Spritual, Moral Ibn Rusyd, Fasl al-Maqāl, Ta'wil Islam, Toleransi, Membangun, Peradaban Islamic Reformation, Gus Dur, Cak Nur (Tajdid) Keadilan, Filsafat Hukum, Masyarakat Konflik, Complex Political Emergence, Kebijakan Publik, Ahmadiyah Maqamat, Ahwal, Tasawuf Perkawinan, Sakinah, Mawaddah, Rahmah dan Hukum Islam Perlindungan sosial, pemberdayaan sosial, manajemen bencana, perempuan. Philosophy, Humans, Essence, Nature, Existence Psychotherapy, Sufism, Crisis, Modern Sufism, Sayyed Hosen Nasr, Modern Tsalatsu 'Auratin, Penyimpangan Seksual, Anak Understanding Urgensi, Fungsi, Asbab Nuzul al-Sya'rāwī, Tafsir, Nafsu, Ammarah bi al-Suk. filsafat manusia, esensi manusia, intensif dan kritis. millennial zuhud, hadith, shifting paradigm. understanding of the hadith, tasri', ghairu tasri'

ABOUT THE AUTHORS

Syahidin Syahidin
<https://scholar.google.co.id/citationuser=S1v8R2EAAAAJ&hl=id&oi=ao>

IAIN Bengkulu (SINTA ID:
6681113)
Indonesia
IAIN Bengkulu

Agusri Fauzan
IAIN Bengkulu
Indonesia

Ilham Syukri
IAIN Bengkulu
Indonesia